

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGES: a15516 Cert. (Issued: 07/11/1997)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Uintah Basin Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Uintah Basin Irrigation Company  
ADDR: PO Box 35  
Myton UT 84052

NAME: Uintah Basin Irrigation Company  
ADDR: Clinton Moon - User  
HC 1 Box 113  
Duchesne UT 84021

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT?		COUNTY TAX ID#:	
FILED: 06/16/1910	PRIORITY: 06/16/1910	PUB BEGAN:	PUB ENDED: NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [Approved] ActionDate:06/12/1912
EXTENSION:	ELEC/PROOF:[	ELEC/PROOF:	CERT/WUC: 07/11/1997
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [
			LAP, ETC: LAPS LETTER:

PD BOOK: [ 43- ] | MAP: [ ] | PUB DATE:

Type of Right: Application to Appropriate      Source of Info: Certificate      Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 156.8 acre-feet

SOURCE: Duchesne River

COUNTY: Duchesne      COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 1291 ft E 2216 ft from NW cor, Sec 01, T 4S, R 4W, USBM  
Diverting Works:

Source: Grey Mountain Canal

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 213649.

IRRIGATION: 73.0 acres

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals
Sec 04	T 4S R 2W USBM *					*				*			X	*				*	0.0000
Sec 09	T 4S R 2W USBM *X	X				*				*				*				*	0.0000
GROUP ACREAGE TOTAL:																		0.0000	

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OTHER COMMENTS\*\*\*\*\*
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Table with 2 columns: Water Right Number, Priority Date. Rows: 43-462 (6/16/1910), 43-1698 (3/10/1911).

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SEGREGATION HISTORY\*\*\*\*\*
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This Right was Segregated from 43-462, with Appl#: A3306, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 7 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), WATER USES MUNICIPAL, MINING, POWER. Row 1: 156.8, 73.0.

See a15516.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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